وَأَبۡقَىٰۚ	أَفَلَا	تَعۡقِلُونَ	٦٠	أَفَمَن
and more lasting.	So (will) not	you use intellect?	60	Then is (he) whom
وَعَدۡنَٰهُ	وَعۡدًا	حَسَنٗا	فَهُوَ	لَٰقِيهِ	كَمَن
We have promised him	a promise	good,	and he	(will) meet it,	like (the one) whom
مَّتَّعۡنَٰهُ	مَتَٰعَ	ٱلۡحَيَوٰةِ	ٱلدُّنۡيَا	ثُمَّ	هُوَ	يَوۡمَ
We provided him	enjoyment	(of the) life	(of) the world	then	he	(on the) Day
وَيَوۡمَ	٦١	ٱلۡمُحۡضَرِينَ	مِنَ	ٱلۡقِيَٰمَةِ
And (the) Day	61	those presented?	(will be) among	(of) the Resurrection
يُنَادِيهِمۡ	فَيَقُولُ	أَيۡنَ	شُرَكَآءِيَ	ٱلَّذِينَ	كُنتُمۡ
He will call them	and say,	`Where,	(are) **My** partners	whom	you used (to)
تَزۡعُمُونَ	٦٢	قَالَ	ٱلَّذِينَ	حَقَّ	عَلَيۡهِمُ	ٱلۡقَوۡلُ
claim?`	62	(Will) say	those -	(has) come true	against whom	the Word,
رَبَّنَا	هَٰٓؤُلَآءِ	ٱلَّذِينَ	أَغۡوَيۡنَآ	أَغۡوَيۡنَٰهُمۡ	كَمَا
`Our Lord!	These	(are) those whom	we led astray.	We led them astray	as
غَوَيۡنَاۖ	تَبَرَّأۡنَآ	إِلَيۡكَۖ	مَا	كَانُوٓاْ
we were astray.	We declare our innocence	before **You**.	Not	they used (to)
إِيَّانَا	يَعۡبُدُونَ	٦٣	وَقِيلَ	ٱدۡعُواْ	شُرَكَآءَكُمۡ
worship us.`	63	And it will be said,	`Call	your partners.`
فَدَعَوۡهُمۡ	فَلَمۡ	يَسۡتَجِيبُواْ	لَهُمۡ	وَرَأَوُاْ
And they will call them,	but not	they will respond	to them	and they will see
ٱلۡعَذَابَۚ	لَوۡ	أَنَّهُمۡ	كَانُواْ	يَهۡتَدُونَ	٦٤	وَيَوۡمَ
the punishment.	If only	[that] they	had been	guided!	64	And (the) Day
يُنَادِيهِمۡ	فَيَقُولُ	مَاذَآ	أَجَبۡتُمُ	ٱلۡمُرۡسَلِينَ	٦٥
He will call them	and say,	`What	did you answer	the Messengers?`	65
فَعَمِيَتۡ	عَلَيۡهِمُ	ٱلۡأَنۢبَآءُ	يَوۡمَئِذٖ	فَهُمۡ
But (will) be obscure	to them	the information	that day,	so they
لَا يَتَسَآءَلُونَ	٦٦	فَأَمَّا	مَن	تَابَ	وَءَامَنَ	وَعَمِلَ
will not ask one another.	66	But as for	(him) who	repented	and believed,	and did
صَٰلِحٗا	فَعَسَىٰٓ	أَن	يَكُونَ	مِنَ	ٱلۡمُفۡلِحِينَ	٦٧
righteousness,	then perhaps	[that]	he will be	of	the successful ones.	67

and more lasting. So will you not use your intellect?

61. Then is he, whom **We** have promised a good promise which he will meet, like him whom **We** provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day **He** will call them and say, `Where are **My** partners whom you used to claim?`

63. Those against whom the Word has come true will say, `Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before **You**. They did not worship us.`

64. And it will be said, `Call your partners.` And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day **He** will call them and say, `What did you answer the Messengers?`

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteousness, then perhaps he will be among the successful ones.

For updates visit www.emuslim.com or www.understandquran.com

وَرَبُّكَ	يَخْلُقُ	مَا	يَشَآءُ	وَيَخْتَارُ	مَا	كَانَ	لَهُمُ
for them	they have	Not	and chooses.	**He** wills	what	creates	And your Lord
ٱلْخِيَرَةُ	سُبْحَٰنَ	ٱللَّهِ	وَتَعَٰلَىٰ			عَمَّا	
the choice.	Glory be	(to) Allah	and High is **He**			above what	
يُشْرِكُونَ	٦٨	وَرَبُّكَ	يَعْلَمُ	مَا	تُكِنُّ		
they associate (with **Him**).	**68**	And your Lord	knows	what	conceals		
صُدُورُهُمْ	وَمَا	يُعْلِنُونَ	٦٩	وَهُوَ	ٱللَّهُ	لَآ	
their breasts	and what	they declare.	**69**	And **He**	(is) Allah;	(there is) no	
إِلَٰهَ	إِلَّا	هُوَ	لَهُ	ٱلْحَمْدُ	فِى	ٱلْأُولَىٰ	وَٱلْءَاخِرَةِ
god	but	**He**.	To **Him**	(are due) all praises	in	the first	and the last.
وَلَهُ	ٱلْحُكْمُ	وَإِلَيْهِ	تُرْجَعُونَ	٧٠	قُلْ		
And for **Him**	(is) the Decision,	and to **Him**	you will be returned.	**70**	Say,		
أَرَءَيْتُمْ	إِن	جَعَلَ	ٱللَّهُ	عَلَيْكُمُ	ٱلَّيْلَ	سَرْمَدًا	إِلَىٰ	يَوْمِ
` Have you seen	if	Allah made	for you	the night	continuous	till	(the) Day
ٱلْقِيَٰمَةِ	مَنْ	إِلَٰهٌ	غَيْرُ	ٱللَّهِ	يَأْتِيكُم	بِضِيَآءٍ	
(of) the Resurrection,	who	(is the) god	besides	Allah	who could bring you		light?
أَفَلَا	تَسْمَعُونَ	٧١	قُلْ	أَرَءَيْتُمْ	إِن	جَعَلَ	ٱللَّهُ
Then will not	you hear?`	**71**	Say,	` Have you seen	if	Allah made	
عَلَيْكُمُ	ٱلنَّهَارَ	سَرْمَدًا	إِلَىٰ	يَوْمِ	ٱلْقِيَٰمَةِ	مَنْ	
for you	the day	continuous	till	(the) Day	(of) the Resurrection,	who	
إِلَٰهٌ	غَيْرُ	ٱللَّهِ	يَأْتِيكُم	بِلَيْلٍ	تَسْكُنُونَ	فِيهِ	
(is the) god	besides	Allah	who could bring you	night	(for) you (to) rest	in it?	
أَفَلَا	تُبْصِرُونَ	٧٢	وَمِن	رَّحْمَتِهِۦ	جَعَلَ	لَكُمُ	
Then will not	you see?`	**72**	And from	**His** Mercy	**He** made	for you	
ٱلَّيْلَ	وَٱلنَّهَارَ	لِتَسْكُنُوا۟	فِيهِ	وَلِتَبْتَغُوا۟		مِن	
the night	the day,	that you may rest	therein	and that you may seek		from	
فَضْلِهِۦ	وَلَعَلَّكُمْ	تَشْكُرُونَ	٧٣	وَيَوْمَ			
His Bounty,	and so that you may	be grateful.	**73**	And (the) Day			
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ	شُرَكَآءِىَ	ٱلَّذِينَ	كُنتُمْ		
He will call them	and say,	` Where	(are) **My** partners	whom	you used (to)		

68. And your Lord creates what **He** wills and chooses. They do not have a choice. Glory be to Allah and High is **He** above what they associate (with **Him**.)

69. And your Lord knows what their breasts conceal and what they declare.

70. And **He** is Allah; there is no god but **He**. To **Him** (are due) all praises in the first and the last. And **His** is the Decision, and to **Him** you will be returned.

71. Say, ` Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?`

72. Say, ` Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?`

73. And out of **His** Mercy **He** made for you the night and the day that you may rest therein and that you may seek from **His** Bounty so that you may be grateful.

74. And the Day when **He** will call them and say, ` Where are **My** partners whom you used to

For updates visit www.emuslim.com or www.understandquran.com

تَزۡعُمُونَ	٧٤	وَنَزَعۡنَا	مِن	كُلِّ	أُمَّةٖ	شَهِيدٗا
claim?`	74	And **We** will draw forth	from	every	nation	a witness
فَقُلۡنَا	هَاتُواْ	بُرۡهَٰنَكُمۡ	فَعَلِمُوٓاْ	أَنَّ	ٱلۡحَقَّ	لِلَّهِ
and **We** will say,	` Bring	your proof?`	Then they will know	that	the truth	(is) for Allah
وَضَلَّ	عَنۡهُم	مَّا	كَانُواْ	يَفۡتَرُونَ	٧٥	إِنَّ
and (will be) lost	from them	what	they used (to)	invent.	75	Indeed,
قَٰرُونَ	كَانَ	مِن	قَوۡمِ	مُوسَىٰ	فَبَغَىٰ	عَلَيۡهِمۡۖ
Qarun,	was	from	(the) people	(of) Musa,	but he oppressed	[on] them.
وَءَاتَيۡنَٰهُ	مِنَ	ٱلۡكُنُوزِ	مَآ	إِنَّ	مَفَاتِحَهُۥ	لَتَنُوٓأُ
And **We** gave him	of	the treasures	which	indeed	(the) keys of it	would burden
بِٱلۡعُصۡبَةِ	أُوْلِي ٱلۡقُوَّةِ	إِذۡ	قَالَ	لَهُۥ	قَوۡمُهُۥ	
a company (of men)	possessors of great strength.	When	said	to him	his people,	
لَا	تَفۡرَحۡۖ	إِنَّ	ٱللَّهَ	لَا	يُحِبُّ	ٱلۡفَرِحِينَ	٧٦	وَٱبۡتَغِ
` (Do) not	exult.	Indeed,	Allah	(does) not	love	the exultant.	76	But seek,
فِيمَآ	ءَاتَىٰكَ	ٱللَّهُ	ٱلدَّارَ	ٱلۡأٓخِرَةَۖ	وَلَا	تَنسَ
through what	Allah has given you,	the home	(of) the Hereafter,	and (do) not	forget
نَصِيبَكَ	مِنَ	ٱلدُّنۡيَاۖ	وَأَحۡسِن	كَمَآ	أَحۡسَنَ	ٱللَّهُ	إِلَيۡكَۖ
your share	of	the world.	And do good	as	Allah has been good	to you.
وَلَا	تَبۡغِ	ٱلۡفَسَادَ	فِي ٱلۡأَرۡضِۖ	إِنَّ	ٱللَّهَ	لَا	يُحِبُّ
And (do) not	seek	corruption	in	the earth.	Indeed,	Allah	(does) not	love
ٱلۡمُفۡسِدِينَ	٧٧	قَالَ	إِنَّمَآ	أُوتِيتُهُۥ	عَلَىٰ
the corrupters.`	77	He said,	Only	I have been given it	on (account)
عِلۡمٍ	عِندِيٓۚ	أَوَلَمۡ	يَعۡلَمۡ	أَنَّ	ٱللَّهَ	قَدۡ	أَهۡلَكَ	مِن قَبۡلِهِۦ
(of) knowledge	I have.`	Did not	he know	that	Allah	indeed	destroyed	before him
مِنَ	ٱلۡقُرُونِ	مَنۡ	هُوَ	أَشَدُّ	مِنۡهُ	قُوَّةٗ	وَأَكۡثَرُ
of	the generations	who	[they]	(were) stronger	than him	(in) strength	and greater
جَمۡعٗاۚ	وَلَا	يُسۡـَٔلُ	عَن	ذُنُوبِهِمُ	ٱلۡمُجۡرِمُونَ
(in) accumulation.	And not	will be questioned	about	their sins	the criminals.
فَخَرَجَ	٧٨	عَلَىٰ	قَوۡمِهِۦ	فِي	زِينَتِهِۦۖ	قَالَ	ٱلَّذِينَ
So he went forth	78	to	his people	in	his adornment.	Said	those who

claim?`

75. And **We** will draw forth from every nation a witness and say, ` Bring your proof? Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And **We** gave him of treasures whose keys would burden a company of men who possessed great strength. When his people said to him, ` Do not exult. Indeed, Allah does not love the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters.`

78. He said, ` I have been given it only because of the knowledge I have.` Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

For updates visit www.emuslim.com or www.understandquran.com

desired the life of this world said, ` O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune.`

80. But those who were given the knowledge said, ` Woe to you! The reward of Allah is better for he who believes and does righteousness. And none are granted it except those who are patient.

81. Then **We** caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, ` Ah! (Know that Allah extends the provision for whom **He** wills of **His** slaves and restricts it. If Allah had not favored us **He** would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed.

83. That Home of the Hereafter **We** assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ	ٱلْحَيَوٰةَ	ٱلدُّنْيَا	يَٰلَيْتَ	لَنَا	مِثْلَ	مَآ
(of) what	(the) like	for us	` O! Would that	(of) the world,	the life	desire
أُوتِىَ	قَٰرُونُ	إِنَّهُۥ	لَذُو	حَظٍّ	عَظِيمٍ	٧٩
79	great.`	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given
وَقَالَ	ٱلَّذِينَ	أُوتُوا۟	ٱلْعِلْمَ	وَيْلَكُمْ	ثَوَابُ	ٱللَّهِ
(of) Allah	(The) reward	` Woe to you!	the knowledge,	were given	those who	But said
خَيْرٌ	لِّمَنْ	ءَامَنَ	وَعَمِلَ	صَٰلِحًا	وَلَا	يُلَقَّىٰهَآ
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better
إِلَّا	ٱلصَّٰبِرُونَ	٨٠	فَخَسَفْنَا			بِهِۦ
him	Then **We** caused to swallow up,	80	(to) the patient ones.			except
وَبِدَارِهِ	ٱلْأَرْضَ	فَمَا	كَانَ	لَهُۥ	مِن	فِئَةٍ	يَنصُرُونَهُۥ
(to) help him	group	any	for him	was	Then not	the earth.	and his home,
مِن دُونِ	ٱللَّهِ	وَمَا	كَانَ	مِنَ	ٱلْمُنتَصِرِينَ		
those who (could) defend themselves.		(he) of	was	and not	Allah,	besides	
٨١	وَأَصْبَحَ	ٱلَّذِينَ	تَمَنَّوْا۟	مَكَانَهُۥ	بِٱلْأَمْسِ	يَقُولُونَ
(to) say,	the day before	his position	(had) wished	those who	And began,	81
وَيْكَأَنَّ	ٱللَّهَ	يَبْسُطُ	ٱلرِّزْقَ	لِمَن	يَشَآءُ	مِنْ
of	**He** wills	for whom	the provision	extends	Allah	` Ah! That
عِبَادِهِۦ	وَيَقْدِرُ	لَوْلَآ	أَن	مَّنَّ	ٱللَّهُ	عَلَيْنَا
[to] us	Allah had favored	that	If not	and restricts it.	**His** slaves,	
لَخَسَفَ	بِنَا	وَيْكَأَنَّهُۥ	لَا	يُفْلِحُ	ٱلْكَٰفِرُونَ	
the disbelievers.	will succeed	not	Ah! That	**He** would have caused it to swallow us.		
٨٢	تِلْكَ	ٱلدَّارُ	ٱلْءَاخِرَةُ	نَجْعَلُهَا	لِلَّذِينَ	لَا
(do) not	to those who	**We** assign it	(of) the Hereafter	the Home	That	82
يُرِيدُونَ	عُلُوًّا	فِى	ٱلْأَرْضِ	وَلَا	فَسَادًا	وَٱلْعَٰقِبَةُ
And the good end	corruption.	and not	the earth	in	exaltedness	desire
لِلْمُتَّقِينَ	٨٣	مَن	جَآءَ	بِٱلْحَسَنَةِ	فَلَهُۥ	
(is) for the righteous.	83	Whoever	comes	with a good (deed)	then for him,	
خَيْرٌ	مِّنْهَا	وَمَن	جَآءَ	بِٱلسَّيِّئَةِ	فَلَا	
(will be) better	than it;	and whoever	comes	with an evil (deed)	then not	

Surah 28: The Narration (v. 80-84) **Part - 20**

يُجْزَى	ٱلَّذِينَ	عَمِلُوا۟	ٱلسَّيِّـَٔاتِ	إِلَّا	مَا	كَانُوا۟
will be recompensed	those who	do	the evil (deeds)	except	what	they used (to)

يَعْمَلُونَ	(٨٤)	إِنَّ	ٱلَّذِى	فَرَضَ	عَلَيْكَ	ٱلْقُرْءَانَ
do.	84	Indeed,	He Who	ordained	upon you	the Quran

لَرَآدُّكَ	إِلَىٰ	مَعَادٍ	قُل	رَّبِّىٓ	أَعْلَمُ
(will) surely take you back	to	a place of return.	Say,	` My Lord	(is) most knowing

مَنْ	جَآءَ	بِٱلْهُدَىٰ	وَمَنْ	هُوَ	فِى	ضَلَٰلٍ	مُّبِينٍ
(of him) who	comes	with the guidance,	and who -	he	(is) in	an error	manifest.`

وَمَا	كُنتَ	تَرْجُوٓا۟	أَن	يُلْقَىٰٓ	إِلَيْكَ
And not	you were	expecting	that	would be sent down	to you

(٨٥)						
85						

ٱلْكِتَٰبُ	إِلَّا	رَحْمَةً	مِّن	رَّبِّكَ	فَلَا	تَكُونَنَّ
the Book,	except	(as) a mercy	from	your Lord.	So (do) not	be

ظَهِيرًا	لِّلْكَٰفِرِينَ	(٨٦)	وَلَا	يَصُدُّنَّكَ	عَنْ	ءَايَٰتِ
an assistant	to the disbelievers.	86	And (let) not	avert you	from	(the) Verses

ٱللَّهِ	بَعْدَ	إِذْ	أُنزِلَتْ	إِلَيْكَ	وَٱدْعُ	إِلَىٰ
(of) Allah	after	[when]	they have been revealed	to you.	And invite (people)	to

رَبِّكَ	وَلَا	تَكُونَنَّ	مِنَ	ٱلْمُشْرِكِينَ	(٨٧)	وَلَا
your Lord.	And (do) not	be	of	the polytheists.	87	And (do) not

تَدْعُ	مَعَ	ٱللَّهِ	إِلَٰهًا	ءَاخَرَ	لَآ	إِلَٰهَ	إِلَّا
invoke	with	Allah	god	other.	(There is) no	god	except

هُوَ	كُلُّ	شَىْءٍ	هَالِكٌ	إِلَّا	وَجْهَهُۥ
Him.	Every	thing	(will be) destroyed	except	His Face.

لَهُ	ٱلْحُكْمُ	وَإِلَيْهِ	تُرْجَعُونَ	(٨٨)
To Him	(is) the Decision,	and to Him	you will be returned.	88

سو رةالعنكبوت

Surah Al-Ankabut

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious.	the Most Merciful.

الٓمٓ	(١)	أَحَسِبَ	ٱلنَّاسُ	أَن	يُتْرَكُوٓا۟	أَن
Alif Laam Mim.	1	Do think	the people	that	they will be left	because

be recompensed except (as much as) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, ` My Lord is most knowing of him who comes with the guidance and who is in manifest error.`

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Mim.*

2. Do the people think that they will be left because

For updates visit www.emuslim.com or www.understandquran.com

they say, ` We believe and they will not be tested.

3. And indeed, **We** tested those before them. And Allah will surely make evident those who are truthful, and **He** will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) **Us**. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah`s Term is surely coming. And **He** is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely **We** will remove from them their evil deeds, and **We** will surely reward them the best of what they used to do.

8. And **We** have enjoined upon man goodness to his parents, but if they strive to make you associate with **Me** that of which you have no knowledge, then do not obey them. To **Me** is your return, and **I** will inform you about what you used to do.

9. And those who believe and do righteous deeds, **We** will surely admit them among the righteous.

يَقُولُوٓاْ	ءَامَنَّا	وَهُمۡ	لَا يُفۡتَنُونَ	٢	وَلَقَدۡ	فَتَنَّا
We tested	And indeed,	**2**	will not be tested?	and they	` We believe`	they say,
ٱلَّذِينَ	مِن قَبۡلِهِمۡۖ	فَلَيَعۡلَمَنَّ ٱللَّهُ				ٱلَّذِينَ
those who	And Allah will surely make evident	(were) before them.				those who
صَدَقُواْ	وَلَيَعۡلَمَنَّ	ٱلۡكَٰذِبِينَ	٣	أَمۡ	حَسِبَ	
(are) truthful	and **He** will surely make evident	the liars.	**3**	Or	think	
ٱلَّذِينَ	يَعۡمَلُونَ ٱلسَّيِّـَٔاتِ	أَن	يَسۡبِقُونَاۚ	سَآءَ	مَا	يَحۡكُمُونَ
those who	do	evil deeds	that	they can outrun **Us**.	Evil is	what	they judge.
٤	مَن	كَانَ	يَرۡجُواْ	لِقَآءَ	ٱللَّهِ	فَإِنَّ
4	Whoever	[is]	hopes	(for the) meeting	(with) Allah,	then indeed,
أَجَلَ	ٱللَّهِ	لَأٓتٖۚ	وَهُوَ	ٱلسَّمِيعُ	ٱلۡعَلِيمُ	
(The) Term	(of) Allah	(is) surely coming.	And **He**	(is) the All-Hearer,	the All-Knower.	
٥	وَمَن	جَٰهَدَ	فَإِنَّمَا	يُجَٰهِدُ	لِنَفۡسِهِۦٓۚ	إِنَّ ٱللَّهَ
5	And whoever	strives	then only	he strives	for himself.	Indeed,	Allah
لَغَنِيٌّ	عَنِ ٱلۡعَٰلَمِينَ	٦	وَٱلَّذِينَ	ءَامَنُواْ	وَعَمِلُواْ	
(is) Free from need	of	the worlds.	**6**	And those who	believe	and do	
ٱلصَّٰلِحَٰتِ	لَنُكَفِّرَنَّ	عَنۡهُمۡ	سَيِّـَٔاتِهِمۡ			
righteous (deeds),	surely, **We** will remove	from them	their evil deeds,			
وَلَنَجۡزِيَنَّهُمۡ	أَحۡسَنَ	ٱلَّذِي	كَانُواْ	يَعۡمَلُونَ	٧	
and **We** will surely reward them	(the) best	(of) what	they used	(to) do.	**7**	
وَوَصَّيۡنَا	ٱلۡإِنسَٰنَ	بِوَٰلِدَيۡهِ	حُسۡنٗاۖ	وَإِن		
And **We** have enjoined	(on) man	goodness to his parents,		but if		
جَٰهَدَاكَ	لِتُشۡرِكَ	بِي	مَا	لَيۡسَ	لَكَ	
they both strive against you	to make you associate	with **Me**	what	not	you have	
بِهِۦ	عِلۡمٞ	فَلَا	تُطِعۡهُمَآۚ	إِلَيَّ	مَرۡجِعُكُمۡ	
of it	any knowledge,	then (do) not	obey both of them.	To **Me**	(is) your return,	
فَأُنَبِّئُكُم	بِمَا	كُنتُمۡ	تَعۡمَلُونَ	٨	وَٱلَّذِينَ	
and **I** will inform you	about what	you used	(to) do.	**8**	And those who	
ءَامَنُواْ	وَعَمِلُواْ	ٱلصَّٰلِحَٰتِ	لَنُدۡخِلَنَّهُمۡ	فِي	ٱلصَّٰلِحِينَ	
believe	and do	righteous deeds	**We** will surely admit them	among	the righteous.	

Surah 29: The Spider (v. 3-9) **Part - 20**

وَمِنَ	ٱلنَّاسِ	مَن	يَقُولُ	ءَامَنَّا	بِٱللَّهِ	فَإِذَآ	٩
But when	in Allah.`	` We believe	says,	(is he) who	the people	And of	9
أُوذِىَ	فِى	ٱللَّهِ	جَعَلَ	فِتْنَةَ	ٱلنَّاسِ		
(of) the people	(the) trial	he considers	(the Way of) Allah	in	he is harmed		
كَعَذَابِ	ٱللَّهِ	وَلَئِن	جَآءَ	نَصْرٌ	مِّن رَّبِّكَ	لَيَقُولُنَّ	
surely they say,	your Lord,	from	victory	comes	But if	(of) Allah.	as (the) punishment
إِنَّا	كُنَّا	مَعَكُمْ	أَوَ	لَيْسَ	ٱللَّهُ	بِأَعْلَمَ	بِمَا	فِى
(is) in	of what	most knowing	Allah	not	Is	with you.`	were	` Indeed, we
صُدُورِ	ٱلْعَٰلَمِينَ	١٠	وَلَيَعْلَمَنَّ	ٱللَّهُ	ٱلَّذِينَ		
those who	And Allah will surely make evident	10	(of) the worlds?	(the) breasts			
ءَامَنُوا۟	وَلَيَعْلَمَنَّ	ٱلْمُنَٰفِقِينَ	١١	وَقَالَ	ٱلَّذِينَ		
those who	And said,	11	the hypocrites.	And **He** will surely make evident	believe,		
كَفَرُوا۟	لِلَّذِينَ	ءَامَنُوا۟	ٱتَّبِعُوا۟	سَبِيلَنَا	وَلْنَحْمِلْ	خَطَٰيَٰكُمْ	
your sins.`	and we will carry	our way,	` Follow	believe,	to those who	disbelieve	
وَمَا	هُم	بِحَٰمِلِينَ	مِنْ	خَطَٰيَٰهُم	مِّن	شَىْءٍ	إِنَّهُمْ	
Indeed, they	thing.	any	their sins	of	(are) going to carry	they	But not	
لَكَٰذِبُونَ	١٢	وَلَيَحْمِلُنَّ	أَثْقَالَهُمْ	وَأَثْقَالًا	مَّعَ		
with	and burdens	their burdens	But surely they will carry	12	(are) surely liars.		
أَثْقَالِهِمْ	وَلَيُسْـَٔلُنَّ	يَوْمَ	ٱلْقِيَٰمَةِ				
(of) the Resurrection	(on the) Day	and surely they will be questioned	their burdens,				
عَمَّا	كَانُوا۟	يَفْتَرُونَ	١٣	وَلَقَدْ	أَرْسَلْنَا	نُوحًا	إِلَىٰ	
to	Nuh	**We** sent	And verily,	13	(to) invent.	they used	about what	
قَوْمِهِۦ	فَلَبِثَ	فِيهِمْ	أَلْفَ	سَنَةٍ	إِلَّا	خَمْسِينَ	
fifty	save	year(s),	a thousand	among them	and he remained	his people,	
عَامًا	فَأَخَذَهُمُ	ٱلطُّوفَانُ	وَهُمْ	ظَٰلِمُونَ	١٤		
14	(were) wrongdoers.	while they	the flood,	then seized them	year(s),		
فَأَنجَيْنَٰهُ	وَأَصْحَٰبَ	ٱلسَّفِينَةِ	وَجَعَلْنَٰهَآ	ءَايَةً	لِّلْعَٰلَمِينَ		
for the worlds.	a Sign	and **We** made it	(of) the ship,	and (the) people	But **We** saved him		
وَإِبْرَٰهِيمَ	١٥	إِذْ	قَالَ	لِقَوْمِهِ	ٱعْبُدُوا۟	ٱللَّهَ	وَٱتَّقُوهُ	
and fear **Him**.	Allah	` Worship	to his people,	he said	when	And Ibrahim -	15	

10. And of the people are those who say, ` We believe in Allah.` But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, ` Indeed, we were with you.` Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and **He** will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, ` Follow our way, and we will carry your sins.` But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, **We** sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But **We** saved him and the people of the ship, and **We** made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, ` Worship Allah and fear **Him**.

For updates visit www.emuslim.com or www.understandquran.com